

# MILEAGE STATEMENT

## NATIVE DAUGHTERS OF THE GOLDEN WEST

*Please complete and return to the State Chairman of Transportation  
no later than May 31, 2024. Any that come in after that date will likely be receiving  
your check in the mail after Grand Parlor.*

Parlor Name \_\_\_\_\_ Parlor No. \_\_\_\_\_ District No. \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_

Please check category. ***More than one category may be checked, but not more than one mileage allowance will be paid to any one individual.***

Delegate \_\_\_\_\_ Grand Officer \_\_\_\_\_ Past Grand President \_\_\_\_\_

State Chairman of \_\_\_\_\_

Member, State Committee: (refer to CGP, Page 25, no. 1) \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

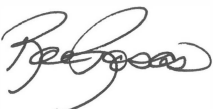
**DO YOU WISH TO WAIVE MILEAGE? YES NO**

Corrected statements of Alternates must be completed and returned to the Transportation Committee at the time of registration prior to the opening of the Grand Parlor Annual Meeting.

### **MILEAGE WILL BE PAID IN ACCORDANCE WITH THE CGP PROCEDURES, PAGES 25-26, NUMBER 6**

Please return completed form to: **Anna Ortiz**  
**State Chairman of Transportation Sub-Committee**  
**1731 San Pascual Street**  
**Santa Barbara, CA 93101**  
**Email: [anaortizz@yahoo.com](mailto:anaortizz@yahoo.com)**

For Committee Use: Zone \_\_\_\_\_ Check No. \_\_\_\_\_ Amount \$ \_\_\_\_\_

Approved by  Grand President

*PLEASE PRINT IF FILLING OUT BY HAND*